

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Municipal Administration & Urban Development Department - Amendment to rule 3 (1) of Andhra Pradesh Municipal corporations (Conduct of Election of Members, Election / expenses and Election Petitions) Rules, 2005- Notification - Issued.

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (ELEC.I) DEPARTMENT**

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**G.O.Ms.No. 83**

**Dated 28.02.2014**  
**Read the following**

1. G.O.Ms.No. 713, MA & UD (Elec.II) Dept., dated 21.7.2005
2. From the Secretary, State Election Commission, Letter No. 1885/SEC-F1-2013, dated 28.08.2013.
3. From the C&DMA, Hyderabad, Lr. Roc. No. 2629/2014/Elec.II, dated 05.02.2014.

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**ORDER**

In the letter 2<sup>nd</sup> read above, the Secretary, State Election Commission while explaining the need for review of existing rates of deposit for the office of the Ward Member of Municipal Corporation, requested the Government to make an amendment to Rule 3 (1) of Andhra Pradesh Municipal Corporations (Conduct of Election of Members, Election / expenses and Election Petitions) Rules, 2005 to provide for the following rates for the candidates contesting as Ward Members in the ensuing elections to Municipal Corporations:

- |     |   |             |
|-----|---|-------------|
| i)  | For other than SC / ST / BC candidates- | Rs. 5,000/- |
| ii) | For SC / ST / BC candidates-            | Rs. 2,500/- |

2. In the letter 3<sup>rd</sup> read above, the Commissioner and Director of Municipal Administration, Hyderabad while referring to the request of the State Election Commission on the need for enhancement of existing low deposit rates in Urban Local Bodies, proposed to amend the Rule 3 (1) of the Andhra Pradesh Municipal Corporations (Conduct of Election of Members, Election / expenses and Election Petitions) Rules, 2005 enhancing the existing deposit rates for the Ward Members of Municipal Corporation as suggested by the State Election Commission.

3. Government after careful consideration of the matter have decided to amend the rule 3 (1) of the Andhra Pradesh Municipal Corporations (Conduct of Election of Members, Election / expenses and Election Petitions) Rules, 2005.

4. Accordingly, the following notification will be published in an Extra-Ordinary Issue of the Andhra Pradesh Gazette **dated 01.03.2014.**

**NOTIFICATION**

In exercise of the powers conferred by sub-section (1) of section 585 read with sections 20 B, 60-A, 67, 71, 617-B and 617-C of the Hyderabad Municipal Corporation Act, 1955, (Act No.II of 1956), sections 7 and 11 of the Visakhapatnam Municipal Corporation Act, 1979 (Act No. XIX of 1979), section 7 and 11 of the Vijayawada Municipal Corporation Act, 1981 (Act No. XXIII of 1981) and sections 7, 14 and 18 of the Andhra Pradesh Municipal Corporations Act, 1994 (Act No.XXV of 1994), the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Municipal Corporations (Conduct of Election of Members, Election / expenses and Election Petitions) Rules, 2005 issued in G.O.Ms.No. 713, Municipal Administration and Urban Development Department, dated 21.07.2005.

**P.T.O.**

**AMENDMENT**

In rule 3 of the said rules, for sub-rule (1) and before the existing provisio, the following shall be substituted, namely:-

“Deposit: (1) A candidate shall not be deemed to be duly nominated unless he deposits or caused to be deposited a sum of rupees five thousand and where the candidates is a member of any of the Scheduled Castes or Scheduled Tribes or Backward Classes the amount to be deposited by him or on his behalf shall be rupees two thousand five hundred only.”,

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**SAMEER SHARMA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Commissioner, Printing and Stationary, purchase, A.P, Hyderabad  
(for publication of the notification in the Extra - Ordinary Gazette and supply of 200 copies of the same)  
The Commissioner and Director of Municipal Administration, A.P., Hyderabad  
The Secretary, State Election Commission, 3rd floor, BuddaBawan, Secunderabad  
**Copy to:**  
The P.S to M (MA).  
The P.S. to Principal Secretary to Government (MA)  
The Law (A) Department  
SF/SC

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**